

# **“RUSH COUNTY PHOTO TREASURES”**

## **2012 Rush County Fair Old Photo Contest**

**Sponsored by the Rush County Historical Society (RCHS)**

**Superintendents: Brad Penka, Darlene Misegadis, Linda McCarter, Suzanne Sauer**

---

The Rush County Historical Society is expanding its photographic collections in an effort to help conserve as many historical images for future generations as possible. Both donated photos and scanned copies will be preserved in a protected environment. Bring your old photos of people, buildings, places, farming operations, or other subjects in Rush County. Three \$50 prizes will be awarded.

- 1. THE CONTEST IS OPEN TO ALL 4-H AND OPEN CLASS PARTICIPANTS.**
- 2. PHOTOGRAPHS MUST HAVE BEEN TAKEN NO LATER THAN 1945.**
- 3. PHOTOGRAPHS WILL BE ACCEPTED FROM ANY DONOR/ENTRANT BUT MUST HAVE BEEN TAKEN IN RUSH COUNTY.**
- 4. PARTICIPANTS MAY DONATE THEIR OLD PHOTOS OR HAVE THEM SCANNED AND RETURNED WHILE THEY WAIT. RCHS WILL RETAIN SCANNED COPIES AND ANY DONATED PHOTOS.**
- 5. RCHS WILL ACCEPT THE DONATION OF ANY NUMBER OF PHOTOS. ALL PHOTOS WILL BE SCANNED UNLESS THE NUMBER OF PHOTOS PRESENTED FOR SCANNING IS JUDGED TO BE UNREASONABLE BY THE PERSON DOING THE SCANNING.**
- 6. EACH ENTRANT MAY CHOOSE FIVE PHOTOS (DONATED OR SCANNED AND RETURNED) TO BE ENTERED IN THE CONTEST. A SEPARATE ENTRY FORM IS REQUIRED FOR EACH ENTERED PHOTO,**
- 7. ALL PHOTOS WILL BE JUDGED BY THREE GROUPS: TOWN MAYORS, THE RCHS PRESIDENT, AND THE PUBLIC ATTENDING THE FAIR. ALL THE MAYORS IN RUSH COUNTY WILL BE INVITED TO PARTICIPATE IN THE MAYORS' CHOICE.**
- 8. THE PRIZE FOR THE WINNER OF EACH JUDGING WILL BE \$50. ANY PARTICIPANT CAN WIN ONE, TWO, OR THREE OF THE \$50 PRIZES.**
- 9. PHOTOS CAN BE ENTERED ON TWO DATES: 1-4 P.M., MAY 26 AT THE BARBED WIRE MUSEUM IN LA CROSSE OR 9-12 A.M., JULY 14 AT THE MCCrackEN LIBRARY (DURING MCCrackEN RODEO). NO ENTRIES WILL BE ACCEPTED AFTER JULY 14.**
- 10. PHOTOS WILL BE JUDGED ON THE BASIS OF THEIR PHYSICAL CONDITION, THEIR RELEVANCE TO THE HISTORY OF RUSH COUNTY, AND THEIR UNIQUENESS.**
- 11. DONORS/ENTRANTS SHOULD PROVIDE AS MUCH INFORMATION ABOUT EACH PHOTO AS POSSIBLE, E.G., LOCATION, DATE, NAMES OF INDIVIDUALS, NAMES OF BUILDINGS, ETC. RCHS WILL PROVIDE THE PUBLIC WITH THE OPPORTUNITY TO ADD OTHER INFORMATION AT THE FAIR. ALL OF THE RELEVANT INFORMATION FROM DONORS AND THE PUBLIC WILL BE COMBINED AND NOTED IN THE DESCRIPTIONS USED BY THE RCHS.**
- 12. WINNERS OF THE MAYORS' CHOICE AND THE RCH PRESIDENT'S CHOICE WILL BE ANNOUNCED THURSDAY EVENING AFTER THE 4-H FOOD AUCTION. THE PEOPLE'S CHOICE WILL BE ANNOUNCED AT THE CONTEST DISPLAY BOOTH SATURDAY AFTERNOON BEFORE 3 P.M.**

# RUSH COUNTY PHOTO TREASURES ENTRY FORM

**ENTRANT INFORMATION:**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**DESCRIPTION OF PHOTO ENTERED IN CONTEST:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RELEASE AND AUTHORIZATION FOR USE OF PHOTOGRAPHS:**

**I HEREBY GIVE THE RUSH COUNTY HISTORICAL SOCIETY, INC., ITS SUCCESSORS AND ASSIGNS, THE ABSOLUTE RIGHT AND PERMISSION TO PUBLISH, POST ON THE INTERNET, DISPLAY, REPRODUCE, AND RETAIN ALL OF THE PHOTOS I HAVE DONATED AND THE SCANNED COPIES. I HEREBY RELEASE, DISCHARGE, AND AGREE TO SAVE THE RUSH COUNTY HISTORICAL SOCIETY, INC., ITS SUCCESSORS, OFFICERS, DIRECTORS, EMPLOYEES, AND AGENTS FROM ANY LIABILITY IN CONNECTION WITH THE PUBLICATION OF ANY PHOTOGRAPH OR INFORMATION PERTAINING TO ME. I HEREBY WAIVE ANY RIGHT THAT I MAY HAVE TO INSPECT AND/OR APPROVE THE FINISHED PRODUCT AND PRINTED MATERIAL THAT MAY BE USED IN CONNECTION HEREWITH, OR THE USE TO WHICH IT MAY BE APPLIED.**

\_\_\_\_\_  
**SIGNATURE OF ENTRANT**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**SIGNATURE OF PARENT OF ENTRANT 17 YEARS OLD OR UNDER**

**RUSH COUNTY PHOTO TREASURES  
DONATION FORM**

**DONOR INFORMATION:**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**DESCRIPTION OF PHOTO/S DONATED:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RELEASE AND AUTHORIZATION FOR USE OF PHOTOGRAPHS:**

**I HEREBY GIVE THE RUSH COUNTY HISTORICAL SOCIETY, INC., ITS SUCCESSORS AND ASSIGNS, THE ABSOLUTE RIGHT AND PERMISSION TO PUBLISH, POST ON THE INTERNET, DISPLAY, REPRODUCE, AND RETAIN ALL OF THE PHOTOS I HAVE DONATED. I HEREBY RELEASE, DISCHARGE, AND AGREE TO SAVE THE RUSH COUNTY HISTORICAL SOCIETY, INC., ITS SUCCESSORS, OFFICERS, DIRECTORS, EMPLOYEES, AND AGENTS FROM ANY LIABILITY IN CONNECTION WITH THE PUBLICATION OF ANY PHOTOGRAPH OR INFORMATION PERTAINING TO ME. I HEREBY WAIVE ANY RIGHT THAT I MAY HAVE TO INSPECT AND/OR APPROVE THE FINISHED PRODUCT AND PRINTED MATERIAL THAT MAY BE USED IN CONNECTION HEREWITH, OR THE USE TO WHICH IT MAY BE APPLIED.**

\_\_\_\_\_  
**SIGNATURE OF DONOR**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**SIGNATURE OF PARENT OF DONOR 17 YEARS OR UNDER**